## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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| OIPE  |                                     |                                  |  |
|---|-------------------------------------|----------------------------------|--|
| In re Application: Claire B. Bass   | ) Examiner: Arti R. Sin             | gh                               |  |
| Serial No: 10/806,082   MAY 0 8 2007  | ) Art Unit: 1771                    |                                  |  |
| Filed: March 22, 2004   | ) Confirmation No: 137              | 76                               |  |
| _   | ) Deposit Account: 04-              | 1403                             |  |
| Title: Motor Vehicle Air Bag and Fabric for Use in Same   | ) Customer No: 22827                |                                  |  |
| Commissioner for Patents  | ) Customer No. 22027                |                                  |  |
| U.S. Patent and Trademark Office  |                                     |                                  |  |
| Post Office Box 1450<br>Alexandria, VA 22313-1450   |                                     |                                  |  |
| RESPONSE TO   | O OFFICE ACTION                     |                                  |  |
| This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and   |                                     |                                  |  |
| subject which is incorporated hereinto by reference and the significance of a signature thereto.  | mature below is to be treated as th | e signature to the attachment in |  |
| Fee requirements (if any) have been calculated as show  | wn below:                           |                                  |  |
| Claims Highest  |                                     |                                  |  |
| remaining number after previously Prese   | ent.                                | Additional                       |  |
| amendment paid for Extra  |                                     | Fee                              |  |
| Total Effective Claims minus =  | X \$50 =                            | \$                               |  |
| Independent Claims minus =  | x \$200 =                           | \$0.00                           |  |
| If amendment enters <u>proper</u> multiple dependent claim(s) into t  | his application for first time, add | <b>c</b> 0.00                    |  |
| \$290.00 (per application) \$   |                                     |                                  |  |
| for an extension to cover the date this response is filed for which the requisite fee is enclosed   |                                     |                                  |  |
| (1 month \$120; 2 months \$450; 3 months \$1020; 4 months \$1   |                                     | \$ 450.00                        |  |
| If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee  | (\$130.00)                          | \$                               |  |
|   | SUBTOTAL:                           | \$450.00                         |  |
|   |                                     |                                  |  |
| If "small entity" verified statement filed [ ] previously, [ ] herewith, enter one-half (½) of subtotal and subtract  |                                     | ·\$ 0.00                         |  |
| [ ]   |                                     |                                  |  |
|   | TOTAL:                              | \$ 450.00                        |  |
| Other:  | - Annua - Proventin                 | \$                               |  |
|   | TOTAL FEE ENCLOSED:                 | \$450.00                         |  |
|   |                                     |                                  |  |
| The Commissioner is hereby authorized to charge any fee spec  |                                     |                                  |  |
| the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application                    |                                     |                                  |  |
| and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading   |                                     |                                  |  |
| hereof for which purpose a <u>duplicate</u> copy of this sheet is attac<br>issue <u>fee</u> in this case.   | thed. This statement does not aut   | horize charge of the             |  |
| issue ree in this case.   |                                     |                                  |  |
| ADDRESS: DORITY & MANN  |                                     |                                  |  |
| Post Office Box 1449 ATTORNEYS AT LAW, P.A.  Greenville, SC 29602 USA   |                                     |                                  |  |
| Customer ID No.: 22827 By: <u>Timothy A. Cassidy</u> Reg. No: <u>38.024</u> Date: <u>May 4, 2007</u>  |                                     |                                  |  |
| Telephone: 864-271-1592   |                                     |                                  |  |
| Facsimile: 864-233-7342 . Signature:  |                                     |                                  |  |
|   |                                     |                                  |  |
| I hereby certify that this correspondence and any referenced attachment and fee are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop - Amendment, Commissioner for Patents, U.S. Patent and |                                     |                                  |  |
| Trademark Office, Post Office Box 1450, Alexandria, VA 22313-1450, on May 4, 2007.  |                                     |                                  |  |
| Pamela Knorr  |                                     |                                  |  |
| (Typed or printed name of person mailing paper or fee)  |                                     |                                  |  |
| Kanla Kum   |                                     |                                  |  |
| (Signature of person mailing paper or fee)  |                                     |                                  |  |



## **PATENT**

**ATTORNEY DOCKET NO: SCF-87** 

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| In re Application of: Claire B. Bass )                  | Examiner: Arti R. Singh   |
|---|---------------------------|
| Serial No: 10/806,082                                   | Art Unit: 1771            |
| Filed: March 22, 2004                                   | Deposit Acct. No: 04-1403 |
| Title: Motor Vehicle Air Bag and Fabric for Use in Same | Confirmation No: 1376     |
|   | Customer No: 22827        |

Mail Stop Amendment Commissioner of Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **RESPONSE TO OFFICE ACTION**

Dear Sir:

In response to the Office Action dated December 4, 2006, Applicant hereby responds as follows.